



Bureau of Community Health Systems
Division of School Health

**Private or School
PHYSICAL EXAMINATION
OF SCHOOL AGE STUDENT**

PARENT / GUARDIAN / STUDENT:

Complete page one of this form before student's exam. Take completed form to appointment.

Student's name _____ Today's date _____

Date of birth _____ Age at time of exam _____ Gender: Male Female

Medicines and Allergies: Please list all prescription and over-the-counter medicines and supplements (herbal/nutritional) the student is currently taking:

Does the student have any allergies? No Yes (If yes, list specific allergy and reaction.)

Medicines Pollens Food Stinging Insects

Complete the following section with a check mark in the YES or NO column; circle questions you do not know the answer to.

GENERAL HEALTH: <i>Has the student...</i>	YES	NO
1. Any ongoing medical conditions? If so, please identify: <input type="checkbox"/> Asthma <input type="checkbox"/> Anemia <input type="checkbox"/> Diabetes <input type="checkbox"/> Infection Other _____		
2. Ever stayed more than one night in the hospital?		
3. Ever had surgery?		
4. Ever had a seizure?		
5. Had a history of being born without or is missing a kidney, an eye, a testicle (males), spleen, or any other organ?		
6. Ever become ill while exercising in the heat?		
7. Had frequent muscle cramps when exercising?		
HEAD/NECK/SPINE: <i>Has the student...</i>	YES	NO
8. Had headaches with exercise?		
9. Ever had a head injury or concussion?		
10. Ever had a hit or blow to the head that caused confusion, prolonged headache, or memory problems?		
11. Ever had numbness, tingling, or weakness in his/her arms or legs after being hit or falling?		
12. Ever been unable to move arms or legs after being hit or falling?		
13. Noticed or been told he/she has a curved spine or scoliosis?		
14. Had any problem with his/her eyes (vision) or had a history of an eye injury?		
15. Been prescribed glasses or contact lenses?		
HEART/LUNGS: <i>Has the student...</i>	YES	NO
16. Ever used an inhaler or taken asthma medicine?		
17. Ever had the doctor say he/she has a heart problem? If so, check all that apply: <input type="checkbox"/> Heart murmur or heart infection <input type="checkbox"/> High blood pressure <input type="checkbox"/> Kawasaki disease <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
18. Been told by the doctor to have a heart test? (For example, ECG/EKG, echocardiogram)?		
19. Had a cough, wheeze, difficulty breathing, shortness of breath or felt lightheaded DURING or AFTER exercise?		
20. Had discomfort, pain, tightness or chest pressure during exercise?		
21. Felt his/her heart race or skip beats during exercise?		
BONE/JOINT: <i>Has the student...</i>	YES	NO
22. Had a broken or fractured bone, stress fracture, or dislocated joint?		
23. Had an injury to a muscle, ligament, or tendon?		
24. Had an injury that required a brace, cast, crutches, or orthotics?		
25. Needed an x-ray, MRI, CT scan, injection, or physical therapy following an injury?		
26. Had joints that become painful, swollen, feel warm, or look red?		
SKIN: <i>Has the student...</i>	YES	NO
27. Had any rashes, pressure sores, or other skin problems?		
28. Ever had herpes or a MRSA skin infection?		
GENITOURINARY: <i>Has the student...</i>	YES	NO
29. Had groin pain or a painful bulge or hernia in the groin area?		
30. Had a history of urinary tract infections or bedwetting?		
31. FEMALES ONLY: Had a menstrual period? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes: At what age was her first menstrual period? _____ How many periods has she had in the last 12 months? _____ Date of last period: _____		
DENTAL:	YES	NO
32. Has the student had any pain or problems with his/her gums or teeth?		
33. Name of student's dentist: _____ Last dental visit: <input type="checkbox"/> less than 1 year <input type="checkbox"/> 1-2 years <input type="checkbox"/> greater than 2 years		
SOCIAL/LEARNING: <i>Has the student...</i>	YES	NO
34. Been told he/she has a learning disability, intellectual or developmental disability, cognitive delay, ADD/ADHD, etc.?		
35. Been bullied or experienced bullying behavior?		
36. Experienced major grief, trauma, or other significant life event?		
37. Exhibited significant changes in behavior, social relationships, grades, eating or sleeping habits; withdrawn from family or friends?		
38. Been worried, sad, upset, or angry much of the time?		
39. Shown a general loss of energy, motivation, interest or enthusiasm?		
40. Had concerns about weight; been trying to gain or lose weight or received a recommendation to gain or lose weight?		
41. Used (or currently uses) tobacco, alcohol, or drugs?		
FAMILY HEALTH:	YES	NO
42. Is there a family history of the following? If so, check all that apply: <input type="checkbox"/> Anemia/blood disorders <input type="checkbox"/> Inherited disease/syndrome <input type="checkbox"/> Asthma/lung problems <input type="checkbox"/> Kidney problems <input type="checkbox"/> Behavioral health issue <input type="checkbox"/> Seizure disorder <input type="checkbox"/> Diabetes <input type="checkbox"/> Sickle cell trait or disease Other: _____		
43. Is there a family history of any of the following heart-related problems? If so, check all that apply: <input type="checkbox"/> Brugada syndrome <input type="checkbox"/> QT syndrome <input type="checkbox"/> Cardiomyopathy <input type="checkbox"/> Marfan syndrome <input type="checkbox"/> High blood pressure <input type="checkbox"/> Ventricular tachycardia <input type="checkbox"/> High cholesterol <input type="checkbox"/> Other: _____		
44. Has any family member had unexplained fainting, unexplained seizures, or experienced a near drowning?		
45. Has any family member / relative died of heart problems before age 50 or had an unexpected / unexplained sudden death before age 50 (includes drowning, unexplained car accidents, sudden infant death syndrome)?		
QUESTIONS OR CONCERNS	YES	NO
46. Are there any questions or concerns that the student, parent or guardian would like to discuss with the health care provider? (If yes, write them on page 4 of this form.)		

I hereby certify that to the best of my knowledge all of the information is true and complete. I give my consent for an exchange of health information between the school nurse and health care providers.

Signature of parent / guardian / emancipated student _____ Date _____

STUDENT'S HEALTH HISTORY (page 1 of this form) REVIEWED PRIOR TO PERFORMING EXAMINATION: Yes No

Physical exam for grade: K/1 <input type="checkbox"/> 6 <input type="checkbox"/> 11 <input type="checkbox"/> Other <input type="checkbox"/>	CHECK ONE			*ABNORMAL FINDINGS / RECOMMENDATIONS / REFERRALS
	NORMAL	*ABNORMAL	DEFER	
Height: () inches				
Weight: () pounds				
BMI: ()				
BMI-for-Age Percentile: () %				
Pulse: ()				
Blood Pressure: (/)				
Hair/Scalp				
Skin				
Eyes/Vision Corrected <input type="checkbox"/>				
Ears/Hearing				
Nose and Throat				
Teeth and Gingiva				
Lymph Glands				
Heart				
Lungs				
Abdomen				
Genitourinary				
Neuromuscular System				
Extremities				
Spine (Scoliosis)				
Other				

TUBERCULIN TEST	DATE APPLIED	DATE READ	RESULT/FOLLOW-UP

MEDICAL CONDITIONS OR CHRONIC DISEASES WHICH REQUIRE MEDICATION, RESTRICTION OF ACTIVITY, OR WHICH MAY AFFECT EDUCATION

(Additional space on page 4)

Parent/guardian present during exam: Yes No

Physical exam performed at: Personal Health Care Provider's Office School Date of exam _____ 20____

Print name of examiner _____

Print examiner's office address _____ Phone _____

Signature of examiner _____ MD DO PAC CRNP

HEALTH CARE PROVIDERS: *Please photocopy immunization history from student's record – OR – insert information below.*

IMMUNIZATION EXEMPTION(S):

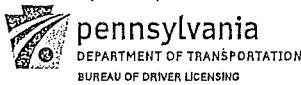
Medical Date Issued: _____ Reason: _____ Date Rescinded: _____

Medical Date Issued: _____ Reason: _____ Date Rescinded: _____

Medical Date Issued: _____ Reason: _____ Date Rescinded: _____

NOTE: The parent/guardian must provide a written request to the school for a religious or philosophical exemption.

VACCINE	DOCUMENT: (1) Type of vaccine; (2) Date (month/day/year) for each immunization				
Diphtheria/Tetanus/Pertussis (child) Type: DTaP, DTP or DT	1	2	3	4	5
Diphtheria/Tetanus/Pertussis (adolescent/adult) Type: Tdap or Td	1	2	3	4	5
Polio Type: OPV or IPV	1	2	3	4	5
Hepatitis B (HepB)	1	2	3	4	5
Measles/Mumps/Rubella (MMR)	1	2	3	4	5
Mumps disease diagnosed by physician <input type="checkbox"/>	Date: _____				
Varicella: Vaccine <input type="checkbox"/> Disease <input type="checkbox"/>	1	2	3	4	5
Serology: (Identify Antigen/Date/POS or NEG) i.e. Hep B, Measles, Rubella, Varicella	1	2	3	4	5
Meningococcal Conjugate Vaccine (MCV4)	1	2	3	4	5
Human Papilloma Virus (HPV) Type: HPV2 or HPV4	1	2	3	4	5
Influenza Type: TIV (injected) LAIV (nasal)	6	7	8	9	10
	11	12	13	14	15
Haemophilus Influenzae Type b (Hib)	1	2	3	4	5
Pneumococcal Conjugate Vaccine (PCV) Type: 7 or 13	1	2	3	4	5
Hepatitis A (HepA)	1	2	3	4	5
Rotavirus	1	2	3	4	5
Other Vaccines: (Type and Date)					



NON-COMMERCIAL LEARNER'S PERMIT APPLICATION

PLEASE TYPE OR PRINT ALL INFORMATION IN BLUE OR BLACK INK

YOU MUST APPLY IN PERSON

THIS FORM IS VALID FOR 1 YEAR FROM THE DATE OF PHYSICAL EXAMINATION DRIVER'S LICENSE NUMBER/I.D. NUMBER: _____
The physical date may not be more than 6 months prior to your 16th birthday.

LAST NAME (S)						JR./ETC	
FIRST NAME				MIDDLE NAME			
DATE OF BIRTH		HEIGHT		SOCIAL SECURITY NUMBER		SEX	TELEPHONE NUMBER (8:00A.M. - 4:30P.M.)
MONTH	DAY	YEAR	FEET	INCHES			
EYE COLOR (Please check one): <input type="checkbox"/> BLUE <input type="checkbox"/> BROWN <input type="checkbox"/> GREEN <input type="checkbox"/> HAZEL <input type="checkbox"/> PINK <input type="checkbox"/> BLACK <input type="checkbox"/> GRAY <input type="checkbox"/> DICHROMATIC <input type="checkbox"/> OTHER _____							
STREET ADDRESS - A Post Office Box number may be used in addition to the actual residence address, but cannot be used as the only address.					CITY	STATE	ZIP CODE

CHECK DESIRED PERMIT(S)	PERMIT(S) DESIRED		FEE	ENTER FEE FOR EACH ITEM CHECKED
	<input type="checkbox"/> CLASS A (Combination Vehicle over 26,000), <input type="checkbox"/> CLASS B (Truck or Bus over 26,000) OR <input type="checkbox"/> CLASS C (Automobile)		\$5.00	
	<input type="checkbox"/> CLASS M (Motorcycle) MSEA Fee is Included		\$15.00	
MUST CHECK ONE	LICENSE REQUIRED		FEE	ENTER FEE FOR LICENSE CHECKED
	<input type="checkbox"/> 4-Year Photo		\$29.50	
	<input type="checkbox"/> 2-Year Photo (Age 65 & Over)		\$19.00	
	<input type="checkbox"/> Organ Donation Awareness Trust Fund (I wish to contribute \$1.00)		\$1.00	
PAID BY: <input type="checkbox"/> Check <input type="checkbox"/> Money Order Payable to PennDOT (Cash CANNOT be accepted)			TOTAL	\$

ALL QUESTIONS MUST BE ANSWERED (Check [✓] Applicable Block) YES NO

- Have you ever held or possessed a PA Driver's License/Learner's Permit/Photo Identification Card? YES NO
- Is your right to apply for a license or your privilege to operate a vehicle in this or any other state currently suspended, revoked, or subject to installation of an ignition interlock device? YES NO
If yes, give state _____ date _____, and reason _____
- Have you been arrested or cited in this state or any other state for any violation, which carries a possible penalty of suspension or revocation of your driver's license or driving privilege? YES NO
If yes, give state _____ date _____, and reason _____
- Do you hold a valid license or ID card from any other state? YES NO

AUTHORIZATION AND CERTIFICATION

I certify under penalty of law that this information contained herein is true and correct. I hereby authorize the Social Security Administration to release to the Department of Transportation information concerning my Social Security Identification Number for the purpose of identification. I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code. (See back for provisions)

WARNING: Misstatement of fact is a misdemeanor of the third degree punishable by a fine of up to \$2,500 and/or imprisonment up to 1 year (18 Pa. C.S. Section 4904(b)).

I am under the age of 18 years and I hereby request Organ Donor designation on my PA Driver's License. Parent must check consent block on the Parent/Guardian Consent Form (DL-180TD). (Applicants 18 years of age or older will have the opportunity to request Organ Donor designation at the Photo Center at the time they have their photo taken.)

I hereby certify that I am a resident of the Commonwealth of Pennsylvania.

SIGN HERE

(APPLICANT'S SIGNATURE IN INK)

(DATE)

FOR OFFICIAL USE ONLY

VISION SCREENING CHECK (✓) YES NO

20/40 vision or less in better eye with correction... YES NO

Report of Eye Examination (attached)..... YES NO

Qualified with Restrictions

Corrective Lenses

Other: _____

Qualified Without Restrictions

COMPLETE ALL ITEMS			
Uncorrected		Corrected	
20/	Right Eye	20/	
20/	Left Eye	20/	
20/	Both Eyes	20/	
R	L	Fields	R L

Classes which should be endorsed on the Driver's PA License.

A B C M

EXAMINER'S DRIVER CERTIFICATION

This is to certify that the above applicant has applied for and passed the examination for the above class(es) for a Pennsylvania Driver's License.

(SIGNATURE OF EXAMINER) _____ (DLE NO.) _____

DATE OF ISSUE: MONTH _____ DAY _____ YEAR _____

EXAM CENTER: _____

SECTION 6: PIAA COMPREHENSIVE INITIAL PRE-PARTICIPATION PHYSICAL EVALUATION AND CERTIFICATION OF AUTHORIZED MEDICAL EXAMINER

Must be completed and signed by the Authorized Medical Examiner (AME) performing the herein named student's comprehensive initial pre-participation physical evaluation (CIPPE) and turned in to the Principal, or the Principal's designee, of the student's school.

Student's Name _____ Age _____ Grade _____

Enrolled in _____ School Sport(s) _____

Height _____ Weight _____ % Body Fat (optional) _____ Brachial Artery BP _____ / _____ (_____ / _____ , _____ / _____) RP _____

If either the brachial artery blood pressure (BP) or resting pulse (RP) is above the following levels, further evaluation by the student's primary care physician is recommended.

Age 10-12: BP: >126/82, RP: >104; **Age 13-15:** BP: >136/86, RP >100; **Age 16-25:** BP: >142/92, RP >96.

Vision: R 20/ _____ L 20/ _____ Corrected: YES NO (circle one) Pupils: Equal _____ Unequal _____

MEDICAL	NORMAL	ABNORMAL FINDINGS
Appearance		
Eyes/Ears/Nose/Throat		
Hearing		
Lymph Nodes		
Cardiovascular		<input type="checkbox"/> Heart murmur <input type="checkbox"/> Femoral pulses to exclude aortic coarctation <input type="checkbox"/> Physical stigmata of Marfan syndrome
Cardiopulmonary		
Lungs		
Abdomen		
Genitourinary (males only)		
Neurological		
Skin		
MUSCULOSKELETAL	NORMAL	ABNORMAL FINDINGS
Neck		
Back		
Shoulder/Arm		
Elbow/Forearm		
Wrist/Hand/Fingers		
Hip/Thigh		
Knee		
Leg/Ankle		
Foot/Toes		

I hereby certify that I have reviewed the HEALTH HISTORY, performed a comprehensive initial pre-participation physical evaluation of the herein named student, and, on the basis of such evaluation and the student's HEALTH HISTORY, certify that, except as specified below, the student is physically fit to participate in Practices, Inter-School Practices, Scrimmages, and/or Contests in the sport(s) consented to by the student's parent/guardian in Section 2 of the PIAA Comprehensive Initial Pre-Participation Physical Evaluation form:

CLEARED **CLEARED**, with recommendation(s) for further evaluation or treatment for: _____

NOT CLEARED for the following types of sports (please check those that apply):
 COLLISION CONTACT NON-CONTACT STRENUOUS MODERATELY STRENUOUS NON-STRENUOUS

Due to _____

Recommendation(s)/Referral(s) _____

AME's Name (print/type) _____ License # _____
 Address _____ Phone (_____) _____

AME's Signature _____ MD, DO, PAC, CRNP, or SNP (circle one) Date of CIPPE ____/____/____

Athlete Information: PLEASE PRINT CLEARLY Area: _____

Athlete Name: _____ Gender: M F
 Address: _____ Date of Birth (month/day/year) ____/____/____
 City/State/Zip: _____ Home Phone: _____
 E-mail Address: _____ Cell / Work Phone: _____

Parent/Guardian Information:

Parent/Guardian Name: _____ Home Phone: _____
 Address (if different than athlete): _____ Work Phone: _____
 _____ Cell Phone: _____
 _____ E-mail: _____

Emergency Contact Information: (other than parent/guardian): _____
 Home Phone: _____ Cell / Work Phone: _____

Athlete Background Information – Answers are not automatic disqualifiers for participation in Special Olympics Virginia.

1) Was the athlete ever charged or convicted of a crime?
 Yes No

2) Does the athlete have any behavior issues?
 Yes No

Explain YES answer and indicate date, location and nature of offense: _____

Explain YES answer: _____

- | | | | |
|--|--|---|--|
| 1. Down Syndrome | <input type="checkbox"/> Yes <input type="checkbox"/> No | 13. Impaired motor ability | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Have cervical spine (neck bone) x-rays ever been done? | <input type="checkbox"/> Yes <input type="checkbox"/> No | 14. Uses a wheelchair | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Atlanto-Axial Instability | <input type="checkbox"/> Yes <input type="checkbox"/> No | 15. Allergy to the following (list specific) | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2. Chest Pain or Fainting Spells | <input type="checkbox"/> Yes <input type="checkbox"/> No | Medicine _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 3. Seizures/ Epilepsy | <input type="checkbox"/> Yes <input type="checkbox"/> No | Foods _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. Diabetes | <input type="checkbox"/> Yes <input type="checkbox"/> No | Insect Sting/Bite _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5. Heart Disease/ Heart Defect/ High Blood Pressure | <input type="checkbox"/> Yes <input type="checkbox"/> No | 16. Special diet _____ | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 6. Parent/ Sibling (under 40) died of heart disease | <input type="checkbox"/> Yes <input type="checkbox"/> No | 17. Exercise induced wheezing | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 7. Absence of vision/ blind in one eye | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NP | 18. Tendency to bleed easily | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 8. Absence of one kidney or testicle | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NP | 19. Emotional/ psychiatric/ behavioral problems | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 9. Concussion or serious head injury | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NP | 20. Serious bone or joint disorder | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 10. Major surgery or serious illness | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NP | 21. Sickle cell trait or disease | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 11. Heat stroke/ exhaustion | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NP | 22. Hearing aid/ hearing loss | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 12. Other problem that would interfere with sports participation | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> NP | 23. Contact lenses/ eyeglasses | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| List: _____ | | 24. Dentures/ false teeth | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | 25. Immunizations (shots) are up-to-date | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | | 26. Date of last tetanus shot ____/____/____ | |

A physical examination performed by a licensed examiner is required every 3 years for athletes with YES in items 1-6. An exam is required the first time NP (New Problem) is checked in items 7-12.

Comments: _____

Medication Update	Medication Name	Amount (eg. 250 mg)	Date Prescribed	Amount Taken (Dosage and instructions, ex. 250 mg 2 X per day with food)
* Attach additional sheet if needed.				

Signature of Person Completing Section A: _____ Phone: _____ Relationship to athlete: _____ Date: _____

Columbiana County Head Start
7880 Lincole Place
Lisbon, OH 44432

Head Start Center:

(330) 424-7221

Child's Name: _____ Sex: _____ Birthdate: _____
Address _____ Phone: _____

1. Relevant Information

2. Screening Tests: Starred items (*) are required by Head Start and recommended by the American Academy of Pediatrics for children 3-5 years. Enter dates if done previously. When recording results, enter at a minimum "N" Normal "S" Suspect, or "A" for Atypical/Abnormal. (* Required screens: Height, Weight, Hearing, Vision, Lead, and either Hematocrit or Hemoglobin)

Test	Date	Results	Test	Date	Results
a. Present age		____ Yrs. ____ Mos.	h. Vision (Type of Test)* Acuity R / L _____ Re-screening _____ Strabismus _____ Comments _____		
b. Height (no shoes to nearest 1/8 in.) *					
c. Weight (light clothing to nearest 1/4 lb.)*			i. Other Tests (If Needed) (1) TB _____ (2) Sickle Cell _____ (3) Ova & Parasites _____ (4) Urinalysis _____ (5) Other _____		
d. Blood Pressure					
e. Hematocrit or Hemoglobin *					
f. Hearing (Type of Test) * Results R / L * _____ Re-screening _____ Comments _____					
g. Lead *					

3. Physical Examination Assessment

	Normal For Age	Abnormal	Not Eval.
a. General Appearance			
b. Posture			
c. Speech			
d. Head			
e. Skin			
f. Eyes 1) External Aspects			
2) Optic Fundiscopic			
3) Cover Test			
g. Ears 1) External & Canals			
2) Tympanic Membranes			
h. Nose, Mouth, Pharynx			
i. Teeth			
j. Heart			
k. Lungs			
l. Abdomen (include hernia)			
m. Genitalia			
n. Bones, Joints, Muscles			
o. Neurological/Social			
(1) Gross Motor			
(2) Fine Motor			
(3) Communication Skills			
(4) Cognitive			
(5) Self-Help Skills			
(6) Social Skills			
p. Glands (lymphatic/Thyroid)			
r. Other			

	First	Second	Third	Fourth	Fifth
Polio					
DTaP					
MMR					
Hib					
Hepatitis B					
Varicella					
Hepatitis A					
PCV					
Influenza					
Other 1					
Other 2					
Other 3					

Additional Comments (Use additional sheet if necessary)

s. General Statement on Child: This child has been found to be free of Communicable Disease and is in suitable condition to participate in a child care setting.

Name of Physician (Please Print)	Telephone Number ()
Street Address	
City, State and Zip Code	
Physician's Signature:	Date of Physician's Signature